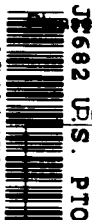


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type a plus (+) inside this box

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PTO/SB/05 (03-01)

Approved for use through 10/31/2001. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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# **UTILITY PATENT APPLICATION TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. **81455-5550** Total Pages **16**

First Named Inventor or Application Identifier

**Anandaraman SUBRAMANIAM**Express Mail Label No. **EL 803 540 063 US****APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO:

Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

- |   |   |
|---|---|
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17)<br/>(Submit an original and a duplicate for fee processing)</p> <p>2. <input type="checkbox"/> Applicant claims small entity status<br/>See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification <span style="float: right;">Total Pages <b>16</b></span><br/>(preferred arrangement set forth below)<br/>-Descriptive title of the Invention<br/>-Cross Reference to Related Applications<br/>-Statement Regarding Fed Sponsored R&amp;D<br/>-Reference to Sequence Listing, a table, or a<br/>computer program listing appendix<br/>-Background of the Invention<br/>-Brief Summary of the Invention<br/>-Brief Description of the Drawings (if filed)<br/>-Detailed Description<br/>-Claim(s)<br/>-Abstract of the Disclosure</p> <p>4. <input type="checkbox"/> Drawing(s) (35 U.S.C. 113) <span style="float: right;">Total Sheets</span></p> <p>5. Oath or Declaration <span style="float: right;">Total Pages</span><br/>a. <input type="checkbox"/> (original or copy)<br/>b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d))<br/>(for continuation/divisional with Box 18 completed)<br/>i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u><br/>Signed statement attached deleting inventor(s)<br/>named in the prior application, see 37 CFR<br/>1.63(d)(2) and 1.33(b).</p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p> | <p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission<br/>(if applicable, all necessary)<br/>a. <input type="checkbox"/> Computer Readable Form (CRF)<br/>b. Specification Sequence Listing on:<br/>i. <input type="checkbox"/> CD ROM or CD-R (2 copies); or<br/>ii. <input type="checkbox"/> Paper<br/>c. <input type="checkbox"/> Statements verifying identity of above copies.</p> |
|---|---|

**ACCOMPANYING APPLICATION PARTS**

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney  
(when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement (IDS)/PTO-1449  
☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
15. ☐ Certified copy of Priority Document(s)  
(if foreign priority is claimed)
16. ☐ Non-publication Request Under 35 U.S.C.  
122(b)(2)(B)(i). Applicant must attach form  
PTO/SB/35 or its equivalent
17. ☐ Other

10/18/01  
 09/982648  
 PTO  
 3529 U.S.C.

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application no. \_\_\_\_\_ filed \_\_\_\_\_

Prior Application Information: Examiner: \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

**For CONTINUATION OR DIVISIONAL APPLICATIONS ONLY:** The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

Customer Number or Bar Code

**CUSTOMER NO. 28765**

NAME

ADDRESS

CITY

STATE

ZIP CODE

COUNTRY

TELEPHONE

FAX

Name (Print/Type)

Allan A. Fanucci, Reg. No. 30,256

Signature

*Allan A. Fanucci*

Date

**October 18, 2001**

**WINSTON & STRAWN**  
 200 PARK AVENUE  
 NEW YORK, NEW YORK 10166-4193  
 212-294-6700

ATTORNEY DOCKET NO.: 81455-5550

Assistant Commissioner for Patents  
**Box PATENT APPLICATION**  
 Washington, D.C. 20231

Sir:

The following utility patent application is enclosed for filing:

Applicant(s): **Anandaraman SUBRAMANIAM, Robert Clark McIVER, Florin Joseph VLAD,**  
**and Daniel BENCZEDI**

Title of the Invention: **SPRAY-DRIED COMPOSITIONS AND METHOD FOR THEIR  
 PREPARATION**

**PATENT APPLICATION FEE VALUE**

TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	FEE
Total Claims	22	-20	0	18.00	\$ 36.00
Independent	2	-3	0	84.00	\$ 0.00
<b>Minimum Fee</b>					\$ 740.00
Multiple Dependency Fee If Applicable (\$270.00)					\$
<b>Total</b>					\$ 776.00
50% Reduction for independent inventor, nonprofit organization or small business concern (verified statement as to the applicant's status is attached)					-\$
<b>TOTAL FILING FEE</b>					\$ 776.00

- ☐ **DO NOT PUBLISH.** I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 112(b).
- ☐ Priority of application no. filed in is claimed under 35 U.S.C. § 119.
- ☒ Please charge the required fee to Winston & Strawn Deposit Account No. **501-814**. A copy of this sheet is attached.

Respectfully submitted,

10/18/01  
 Date

*Allan A. Fanucci*  
 Allan A. Fanucci, Reg. No. 30,256

**WINSTON & STRAWN**